



**The Affordable Housing Conference of Montgomery County, Maryland
Is pleased to announce
An Affordable Housing Exhibition and Awards Program
At the 2010 Affordable Housing Summit on
Monday,
May 3, 2010**

Eligibility: The program is open to architects who are members of the Potomac Valley Chapter and the DC chapter of the American Institute of Architects. The projects must be located in the Washington, DC metropolitan area.

Format: Architects are asked to submit projects in the same format as the AIA Awards program: 36 inches x 36 inches foam core panels suitable to attachment and stacking. Awards program boards may be used.

Project Eligibility: Architects are encouraged to submit any project which uses housing subsidy funds other than the mortgage interest deduction and which provides assisted housing to more than 30% of its residents.

Awards: A cash award will be made to the project judged best in the affordable housing categories of (a) new construction, defined as having been completed in 2008 or later, (b) renovation or rehabilitation of existing housing, completed in 2008, or later and (c) New Green Housing, completed in 2008, or later. Entries in the renovation category must include “before” and “after” photos. Entries will be exhibited and awards will be presented at the 19th annual Affordable Housing Summit to be held on Monday, May 3, 2010 from 8:00 a.m. until 3:00 p.m. at the Bethesda North Marriott Hotel and Conference Center. There is no entry fee. Boards will be returned to Bennett Frank McCarthy Architects for pickup beginning Wednesday, May 5, 2010.

Submission Deadline: Boards are due 5:00 pm, Friday, April 9, 2010 at Bennett Frank McCarthy Architects, 1400 Spring Street, Suite 320, Silver Spring, MD, (301) 585-2222.

2010 Form to Accompany Entry for Exhibition:

Project Name _____ Category _____ New _____ Renovation
Or _____ Green

Project Location _____

Project Sponsor _____

Project Architect _____

Project Builder _____

Number of Units _____

Populations Served (elderly, family, special needs, etc.) _____

Funding Sources _____

Area Median Income for the Project _____

Contact Telephone Number _____