

## **20/20 PARTNERSHIP CIRCLES**

### **Level I: \$15,000 to \$20,000**

- Company name, logo and support level on all printed, posted, mailed, electronic and giveaway material.
- Exhibit Booth Space at our 2011 Housing Summit
- Up to 15 complimentary registrations to ALL 20/20 Vision events in 2010 & 2011.
- Opportunity to sponsor one of the following: keynote speaker; panel, workshop, breakfast, lunch, dinner, forum, seminar or networking event with press and recognition on signage.
- The opportunity to author an article, essay and/or column in our Fall 2010 Newsletter and website.
- Corporate presence on stage with speaking opportunities at selected events.
- Special photo/press opportunities and clutches with all VIP guests and speakers.

### **Level II: \$10,000 to \$14,999**

- Company name, logo and support level on all printed, posted, mailed, electronic and giveaway material.
- Exhibit Booth Space at our 2011 Housing Summit
- Up to 15 complimentary registrations to ALL 20/20 Vision events in 2010 & 2011.
- Opportunity to sponsor one of the following: keynote speaker; panel, workshop, breakfast, lunch, dinner, forum, seminar or networking event with press and recognition on signage.
- Special photo/press opportunities and clutches with all VIP guests and speakers.

### **Level III: \$5,000 to \$9,999**

- Company name, logo and support level on all printed, posted, mailed, electronic and giveaway material.
- Exhibit Booth Space at our 2011 Housing Summit
- Up to 10 complimentary registrations to ALL 20/20 Vision events in 2010 & 2011.
- The opportunity to sponsor a panel at the 2011 Housing Summit with press and signage recognition.



**AFFORDABLE  
HOUSING  
CONFERENCE**

of **MONTGOMERY COUNTY • MARYLAND**

**O u r 2 0 <sup>th</sup> Y e a r !**

[www.affordablehousingconference.org](http://www.affordablehousingconference.org)

*The Affordable Housing Conference of Montgomery County (AHC MC) was formed in 1991 and is an IRS-approved 501c3 nonprofit organization.*

*AHC MC invites nonprofit and for-profit housing developers, lenders, government agencies, advocates, service providers and housing consultants to join us at AHC MC celebratory events being planned from Fall 2010 to Spring 2011, culminating in our 20th annual housing summit.*

**SAVE THE DATE**  
for the 20th annual housing summit:

**Monday, May 9, 2011**

*This year's theme:*

**"20/20 Vision for Affordable Housing in Montgomery County"**

*To join one of our three Partnership Circles and/or to receive additional information about our 20/20 Vision celebration on Monday, May 9, 2011, contact Executive Director Lise Tracey at 301 520 1587 or [ltracey@affordablehousingconference.org](mailto:ltracey@affordablehousingconference.org).*

#### **Additional sponsorship levels available:**

\$250 to \$500 . . . . . Friend  
\$1,000 . . . . . Bronze  
\$1,500 . . . . . Silver  
\$2,500 . . . . . Gold

## **Thank you for celebrating 20 years of success with AHC MC!**

Check enclosed, payable to *Affordable Housing Conference*

or

Bill my credit card:  MasterCard  Visa  AMEX

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*(Enter personal info on other side.)*

