



AFFORDABLE HOUSING CONFERENCE OF MONTGOMERY COUNTY 2017 SPONSORSHIP BENEFITS:

Pillar: \$25,000 +

Corporate sponsor of luncheon with introduction
Corporate sponsor of Summit panel
Corporate name/logo on Summit banner, program booklet and posters on display
Corporate name on posters on display at Summit
Corporate name on table placards
Corporate name listed on bulk mail flyer to 6,000 in this region
Corporate name listed on all emails
Corporate name listed on website
Authorship of Newsletter/ Web News/Article
Exhibit Booth at Summit
30 complimentary registrations/attendees

\$15,000 + Primary Underwriter

Corporate sponsor of luncheon with introduction
Corporate sponsor of Summit panel
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Corporate name on posters on display at Summit
Corporate name on table placards
Corporate name listed on bulk mail flyer to 5,000 in this region
Corporate name listed on all emails
Corporate name listed on website
Authorship of Newsletter/Web News/Article
Exhibit Booth at Summit
25 complimentary registrations/attendees

\$10,000 Platinum Level

Corporate sponsor of Summit panel
Corporate name on Summit banner, program booklet and posters on display
Corporate name on table placards
Corporate name listed on bulk mail flyer to 5,000 in this region
Corporate name listed on all emails
Corporate name listed on website
Exhibit Booth at Summit
20 complimentary registrations/attendees

\$5,000 - 7,500 Gold Level

Corporate name on Summit program booklet and posters on display
Corporate name on table placards
Corporate name listed on bulk mail flyer to 5,000 in this region
Corporate name listed on all emails

Corporate name listed on website
Exhibit Booth at Summit
10 to 15 complimentary registrations/attendees

\$1,500 Silver Level

Corporate name on Summit program booklet
Corporate name on table placards
Corporate name listed on bulk mail flyer to 5,000 in this region
Corporate name listed on all emails
Corporate name listed on website
Exhibit booth at Summit
6 complimentary registrations/attendees

\$1,000 Bronze Level

Corporate name on Summit program booklet
Corporate name on table placards
Corporate name listed on bulk mail flyer to 5,000 in this region
Corporate name listed on all emails
Corporate name listed on website
Exhibit booth at Summit
3 complimentary registrations/attendees

\$500 Friends Level

Name in Conference Program
2 complimentary registrations/attendees

\$250 Member Level

Name in Conference Program
1 complimentary registration



2017 Sponsor Reply Form

Please complete this form to participate in the development of affordable housing solutions and support the Affordable Housing Conference of Montgomery County's 26th Annual Affordable Housing Summit on Friday, May 5, 2017.

CONTACT NAME _____

ORGANIZATION _____

ADDRESS _____

PHONE _____ **FAX** _____

E-MAIL _____

CONTRIBUTION LEVEL/AMOUNT _____

For Contributions \$1000 and above, will you use the exhibitor booth benefit?

(Check One) Yes _____ No _____ *If Yes, Please Fill Out the Exhibitor Form Below*

SPONSOR EXHIBITOR FORM

For sponsors using the exhibitor benefit, please provide the contact information for the person who will be using your exhibitor booth:

CONTACT NAME: _____

TITLE: _____

ORGANIZATION: _____

ADDRESS: _____

PHONE: _____

E-MAIL: _____

Exhibit space includes one six-foot draped and skirted display table.

Exhibit set-up will take place on Friday, May 5, 2017 between 6:30 – 7:45 am.

Fee does not include electricity and internet access costs. Please indicate if needed and additional charges will be applied.

For questions please contact Ben Wolff, 301.520.1587 or at benwolff@affordablehousingconference.org

PLEASE MAKE YOUR SPONSORSHIP CHECK PAYABLE TO:

**Affordable Housing Conference of Montgomery County
P. O. Box 2111
Rockville, MD 20847**